

Second Sunday of Easter c



Antiphon: **Like new-born infants, you must long for the pure, spiritual milk, that in him you may grow to salvation, alleluia.**

Like the apostle Thomas, from time to time we all doubt. We should not hide our questions. We must bring our doubts to the Lord. And our risen Lord will say to us what he said to Thomas: 'Cease doubting and believe.'

Lord Jesus, you raise the dead to life in the Spirit. Lord, have mercy.
You bring pardon and peace to the sinner. Christ, have mercy.
You bring light to those in the darkness of doubt. Lord have mercy.

Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory. Lord God, heavenly King, O God, almighty Father. Lord Jesus Christ, only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

Let us pray:

God of everlasting mercy, who, in the very recurrence of the paschal feast kindle the faith for the people you have made your own, increase, we pray, the grace you have bestowed, that all may grasp and rightly understand in what font they have been washed, by whose Spirit they have been reborn, by whose Blood they have been redeemed. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

FIRST READING

A reading from the Acts of the Apostles

Acts: 5:12-16

The faithful all used to meet by common consent in the Portico of Solomon. No one else ever dared to join them, but the people were loud in their praise and the numbers of men and women who came to believe in the Lord increased steadily. So many signs and wonders were worked among the people at the hands of the apostles that the sick were even taken out into the streets and laid on beds and sleeping-mats in the hope that at least the shadow of Peter might fall across some of them as he went past. People even came crowding in from the towns round about Jerusalem, bringing with them their sick and those tormented by unclean spirits, and all of them were cured.

The word of the Lord.

Thanks be to God.

RESPONSORIAL PSALM

Psalm 117

Response: Alleluia, alleluia, alleluia.

Let the sons of Israel say: 'His love has no end.'

Let the sons of Aaron say: 'His love has no end.'

Let those who fear the Lord say:

'His love has no end.'

Response

The stone which the builders rejected
has become the corner stone.

This is the work of the Lord, a marvel in our eyes.

This day was made by the Lord;

we rejoice and are glad.

Response

O Lord, grant us salvation; O Lord, grant success.

Blessed in the name of the Lord is he who comes.

We bless you from the house of the Lord;

the Lord God is our light.

Response

SECOND READING:

A reading from the Book of Revelation.

Apocalypse 1:9-13. 17-19

My name is John, and through our union in Jesus I am your brother and share your sufferings, your kingdom, and all you endure. I was on the island of Patmos for having preached God's word and witnessed for Jesus; it was the Lord's day and the Spirit possessed me, and I heard a voice behind me, shouting like a trumpet, "Write down all that you see in a book." I turned round to see who had spoken to me, and when I turned I saw seven golden lamp-stands and, surrounded by them, a figure like a Son of man, dressed in a long robe tied at the waist with a golden girdle.

When I saw him, I fell in a dead faint at his feet, but he touched me with his right hand and said, "Do not be afraid; it is I, the First and the Last; I am the Living One. I was dead and now I am to live for ever and ever, and I hold the keys of death and of the underworld. Now write down all that you see of present happenings and things that are still to come."

The word of the Lord.

Thanks be to God.

Alleluia, alleluia! Jesus said: 'You believe because you can see me. Happy are those who have not seen and yet believe.' Alleluia!

GOSPEL

John 20:19-31

The Lord be with you.

And with your spirit.

A reading from the holy Gospel according to John.

Glory to you, Lord.

In the evening of that same day, the first day of the week, the doors were closed in the room where the disciples were, for fear of the Jews. Jesus came and stood among them. He said to them: 'Peace be with you,' and showed them his hands and his side. The disciples were filled with joy when they saw the Lord, and he said to them again: 'Peace be with you. As the Father sent me, so am I sending you.' After saying this he breathed on them and said: 'Receive the Holy Spirit. For those whose sins you forgive, they are forgiven; for those whose sins you retain, they are retained.'

Thomas, called the Twin, who was one of the Twelve, was not with them when Jesus came. When the disciples said: 'We have seen the Lord,' he answered: 'Unless I see the holes that the nails made in his hands and can put my finger into the holes they made, and unless I can put my hand into his side, I refuse to believe.'

Eight days later the disciples were in the house again and Thomas was with them. The doors were closed, but Jesus came in and stood among them. 'Peace be with you,' he said. Then he spoke to Thomas: 'Put your finger here; look, here are my hands. Give me your hand; put it into my side. Doubt no longer but believe.' Thomas replied: 'My Lord and my God!' Jesus said to him: 'You believe because you can see me. Happy are those who have not seen and yet believe.'

There were many other signs that Jesus worked and the disciples saw, but they are not recorded in this book. These are recorded so that you may believe that Jesus is the Christ, the Son of God and that believing this you may have life through his name.

The Gospel of the Lord.

Praise to you Lord Jesus Christ.

I believe in God, the Father almighty, Creator of heaven and earth, and in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried; he descended into hell; on the third day he rose again from the dead; he ascended into heaven, and is seated at the right hand of God the Father almighty; from there he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and life everlasting. Amen.

Offertory:

Pray, brothers and sisters, that my sacrifice and yours may be acceptable to God, the almighty Father.

May the Lord accept the sacrifice at your hands, for the praise and glory of his name, for our good and the good of all his holy Church.

Prayer over the Offerings

Accept, O Lord, we pray, the oblations of your people (and of those you have brought to new birth), that, renewed by confession of your name and by Baptism, they may attain unending happiness. Through Christ our Lord. **Amen.**

Preface:

The Lord be with you.

Lift up your hearts.

Let us give thanks to the Lord our God.

**And with your spirit.
We lift them up to the Lord.
It is right and just.**

It is truly right and just, our duty and our salvation,
at all times to acclaim you, O Lord,
but on this day above all
to laud you yet more gloriously,
when Christ our Passover has been sacrificed.
For he is the true Lamb
who has taken away the sins of the world;
by dying he has destroyed our death,
and by rising, restored our life.
Therefore, overcome with paschal joy,
every land, every people exults in your praise
and even the heavenly Powers, with the angelic hosts,
sing together the unending hymn of your glory,
as they acclaim:

Holy, holy, holy Lord, God of hosts. Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

The mystery of faith: **Save us, Saviour of the world,
for by your Cross and Resurrection
you have set us free.**

Communion Antiphon: **Bring your hand and feel the place of the nails,
and do not be unbelieving but believing, alleluia.**

REFLECTION

The First Christians

'These Christians love one another. They never fail to help widows. They save orphans from those who would hurt them. If a man has something, he gives freely to the man who has nothing. If they see a stranger, Christians take him into their homes and treat him as a brother. And if they hear that one of them is in jail, or persecuted for professing the name of their redeemer, they all give him what he needs. If it is possible, they bail him out. If one of them is poor and there isn't enough food to go around, they fast several days to give him the food he needs. We are dealing with a new kind of person. There is something divine in them.'

Aristides, a non-Christian.

Prayer after Communion

Grant, we pray, almighty God, that our reception of this paschal Sacrament may have a continuing effect in our minds and hearts. Through Christ our Lord. **Amen.**

Final Blessing:

The Lord be with you.

May Almighty God bless you,

the Father, and the Son, and the Holy Spirit.

Go in peace, alleluia, alleluia.

And with your spirit.

Amen.

Thanks be to God, alleluia, alleluia.

O God, increase my faith in you. Help me to see the blessedness, the happiness, of those who have not seen and yet believe. Let my life be touched by your breath, that I may be filled with your Holy Spirit of truth and love. Let me be a sign, a witness, a messenger of peace. Amen.